

Declaration of Candidacy

STATE OF ALABAMA

COUNTY OF Shelby

I hereby declare that I am a candidate for the 2010 Republican nomination (or election) for the office of *Republican Executive Committee Precinct # []. Place # []
(Write precinct number or AT LARGE here) (Write place number here)

I certify that (1) I possess the qualifications fixed by law for said office and will in no way be disqualified from the same, (2) I am not subject to disqualification from registering and voting under § 186 of the Alabama Constitution of 1901 or § 17-3-9 of the Code of Alabama (1975), (3) I have not been convicted of a felony under the laws of the United States or of another State and (4) I am a Republican and I endorse and will actively support the principles and policies of the Republican Party. **

I further declare myself as the person chosen to serve as the principal campaign committee to receive, expend, audit and disburse all monies contributed, donated, subscribed or in any way furnished or raised for the purpose of aiding or promoting my nomination or election as such candidate in accordance with Chapter 5 of Title 17 of the 1975 Code of Alabama, as amended, (Fair Campaign Practices Act).***

This the _____ day of _____, 2010.

WITNESS

(Signature of Candidate)

Residence Address

City Zip

Home Phone Office Phone

(In the space above, please type or print name as you would like it to appear on ballot)

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INSTRUCTIONS

*Describe office with completeness, for example: County Commissioner, Place No. 2; Member of Congress First District; Governor; Circuit Judge, 10th Judicial Circuit, Place No. 4; Member of State Committee Blount County, Place No. 1; State Representative 16th District. Place number must be shown where two or more are to be elected.

**Challenges to a candidate’s qualifications, based on party loyalty or otherwise, are heard by the Candidate Committee of the Alabama Republican Party for non-county offices and by the applicable county executive committee for county offices.

***Candidates desiring to appoint others to official finance committee (as permitted by Section 17-5-4, Code of Alabama of 1975, as amended) may do so by striking through third paragraph of above declaration and attaching to this form the appropriate appointment and acceptance.